



## Review of the Unity of God

Mohammad Bagher Minaei<sup>1,\*</sup>

<sup>1</sup> Department of Traditional Medicine, School of Traditional Medicine, Tehran University of Medical Sciences, Tehran, IR Iran

\*Corresponding author: Mohammad Bagher Minaei, Research Deputy of Traditional Medicine, Tehran University of Medical Sciences, Traditional Medicine Clinic, Hassan Abad Street, Behesht Avenue, 3rd Floor, Tehran, IR Iran. Tel.: +98-2188953008, E-mail: minaebz@sina.tums.ac.ir.

**Keywords:** Hadith Thaqalayn; Theology

In the Islamic narratives on behalf of Ahle-bait (household) (A.S) it has been said that: “the generosity of Quran is ours and it is in the name of God, the compassionate, the merciful”; “in the glory words of God, all of the verses which have praised the Lord, are about us, Ahle-bait (household) and one of these verses is this” (1). Ahle-bait (A.S) is the manifestation of the kingdom of God, the structure of unity, the translators of facts of eternity, and the teachers of the sentences of God almighty. In the narratives from Ali bin Abitalib (A.S), commander faithful, it has been said that: “all of the holy books are in Quran, and all of the Quran is in ‘surah Fatiha’, all of the surah Fatiha is in the verse of ‘in the name of God, the compassionate, the merciful’, and all of this verse has been summarized in the point of the letter Al-baa”; and also his Excellency has said that: “I am that point under the letter Al-baa in the verse of ‘in the name of God, the compassionate, the merciful’” (2). Since Quran needs a translator who has original compatibility with it, and the secrets of hadith Thaqalayn are revealed by these narratives. In this regard, all of the Sunni and Shia scholars have narrated that: “I am leaving behind two precious things among you: the Book of God (Quran) and my kindred (‘itrah), my household (ahle-bait) which these two get you to the true path of divine guidance”.

Human and the discussion about it from the point of view of medical sciences can guide us to understand it

by the help of Ahle-bait (A.S) narratives and hints of holy Quran verses. “My God, give me understanding of the prophets and save the messengers and get inspiration from favored angels, Amen Lord of the worlds” (3).

Mohammad (S.), the holy prophet, says: “the best thing to do is theology”, and Ali bin Abitalib (A.S), commander faithful, says: “He, who knows himself, knows God”. Also, Imam Hossain, Seyed Al-Shuhada, says: “Learning is being fertilized by knowledge” (4).

From these holy sayings (hadith) it can be derived that anthropology is self-understanding, and self-understanding is theology (5).

The book *Tawhid al-Mufaddal* (The Unity of God) guides us to understand human creation from self-understanding to theology. A book which includes holy narratives of the sixth Imam, Ali bin Mohammad Sadiq (A.S) to Mufaddal that from this volume an overview on the narratives of Imam Sadiq (A.S) will be offered.

Imam Sadiq (A.S) said Mufaddal write that: those who doubt in the existence of the creator of the world are ignorant because of what has happened in the creation of the world, and the insufficiency of their understanding the wisdoms which God has shown in creatures like sea, desert, mountain and weald, has opened the doors of denial and defiance because of poor vision and awareness to the extent that they have denied the existence of a creator for the creatures, and make arguments, oppositions

► Article type: Editorial; Received: 20 Apr 2012; Accepted: 21 Apr 2012; Epub: 26 Apr 2012; Ppub: Spring 2012

► Please cite this paper as:

Minaei M. Review of the Unity of God. *Quran Med.* 2012;1(4): 75-6. DOI: 10.5812/quranmed.11704

► Copyright © 2012, Quran & Etrat Center, The Ministry of Health and Medical Education.

The Translated Version of: <http://dx.doi.org/10.5812/quranmed.11704>

This is an Open Access article distributed under the terms of the Creative Commons Attribution License (<http://creativecommons.org/licenses/by/3.0>), which permits unrestricted use, distribution, and reproduction in any medium, provided the original work is properly cited.

and discussions to prove that the world has no creator and what has happened is not upon industry, estimation, wisdom and tact.

Therefore, it is necessary for whom God has rewarded him to understand his knowledge, and guided him to his religion and has provided him the success to think about the strategy applied to create the creatures and to understand the reason of human creation, and to interpret and estimate the proofs that the creator refers to them. Those people praise God and ask him to grant blessing and make supplication to God to maintain him on this great endowment and excess his guidance because God says: "If you thank truly, I will increase you [blessings], and if you are unappreciative, my punishments would be difficult, definitely" (6). The human creation and tact of

embryo will be discussed following.

### Financial Disclosure

None.

### References

1. Bin Tavous AM. Mahj Al-daavat va Monhej Al-ibadat researcher and editor: Kermani, Abo-talib, Moharrer, Mohammad Hassan. First ed. Qom: Dar Al-zakhair; 1991.
2. Majlesi MB. Bahar Al-anwar Al-jameah Le-dorore Akhbar Al-aemat Al-athaar.
3. Asadi Helli AMF. Eddat Al-daei va Najah Al-ssaai. 1979.
4. Kolaini MY. Al-kaafi.
5. Rojhan SS. Histology. Ahmad Pub; 2010.
6. Verse 7, Ibrahim. *Quran-e-Karim Translated by Qarib*. Available from: <http://www.parsquran.com/data/show.php?sura=14&ayat=7&user=far&lang=eng&tran=1>.